



Eastern Plant Board

President: Carol Holko MD
 Vice President: Dana Rhodes PA
 Secretary-Treasurer: Piera Siegert, NH

2014 EPB, HIS and CAPS Meeting Registration Form

Princeton, New Jersey
 April 8-10, 2014

Make Checks Payable to:
Eastern Plant Board
 Mail to:
 Carl P. Schulze, Jr.
 NJDA, Div. of Plant Industry
 P.O. Box 330
 Trenton, NJ 08625

Doubletree Hotel Princeton
Make Reservations at
[website](#): see below*
 Phone: 609-452-2400

Name: _____ Title _____

Organization _____ E-mail _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: (_____) _____ - _____ Primary Meeting Group: EPB CAPS HIS
 Please circle your choice

Name(s) on Badge(s) _____

Meeting Registration Information

| <i>Registration Category</i> | <i>Number Attending</i> | <i>Cost</i> | <i>Total</i> | <i>Late Registration Category</i> | <i>Number Attending</i> | <i>Cost</i> | <i>Total</i> |
|---|-------------------------|-------------|--------------|--|-------------------------|-------------|--------------|
| Full Registration <i>(before March 14th)</i> | | \$299 | | Full Registration <i>(after March 14th)</i> | | \$349 | |
| Single Day April 8 Registration | | \$110 | | Single Day April 9 Registration | | \$110 | |
| Single Day April 10 Registration | | \$110 | | Single Day April 10 Registration | | \$110 | |
| Field Trip Single Day - April 9 Dinner Included | | \$145 | | Field Trip Single Day - April 10 Dinner Included | | \$145 | |

Grand Total: _____

For further information contact **Carl P. Schulze, Jr. (609) 406-6939** or email carl.schulze@ag.state.nj.us

Please indicate your choice of meal for the Dinner on March 9th:

Grilled Salmon _____ Chicken Portabella _____ Mediterranean Pasta _____

*Webpage address for hotel reservations-

http://doubletree.hilton.com/en/dt/groups/personalized/P/PCTDTDT-EPB-20140407/index.jhtml?WT.mc_id=POG

Member States

Connecticut – Delaware – Maine – Maryland – Massachusetts – New Hampshire – New Jersey
 New York – Pennsylvania – Rhode Island – Vermont – West Virginia